

# 2009 Photography in Sussex County

at the Sussex County Farm & Horse Show/NJ State Fair ENTRY BLANK & RULES

July 31<sup>st</sup> through August 9<sup>th</sup> at the FAIR GROUNDS, PLAINS ROAD AUGUSTA

## \*\*\*\*\*GENERAL RULES\*\*\*\*\*

OPEN TO SUSSEX COUNTY RESIDENTS & SUMMER RESIDENTS

- ENTRY FEE \$1.00 PER ENTRY -- STUDENTS FREE \* Two photographs per entrant may be submitted
- All entries must be received by noon Saturday, July 18<sup>th</sup> at any of the drop off points listed at the bottom of this form. Photos to be picked up at same location after Wednesday August 12<sup>th</sup> NO EXCEPTIONS
- All camera operation must be the work of the entrant. Developing & printing may be the work of a professional lab.
- No Frame, no glass. Entry blank or facsimile must be attached to each entry. PLEASE be advised that exhibit conditions at the fairgrounds are hot, humid and dusty. See that prints are securely mounted on mat board or foam core with a window opening overmat. Please review release below.
- Professional exhibit space is provided as a courtesy to those who volunteer with the photography exhibit committee. Please contact the chairman.
- PRINTS NOT CONFORMING TO SIZE & MOUNTING REQUIREMENTS WILL NOT BE JUDGED (see categories for required sizes)
- AWARDS • Sussex County Award-all photos are eligible. Rosette awarded to photo most indicative of Sussex County.
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & Honorable Mention will be awarded in all divisions & categories. Rosettes Awarded for Best in Show, Most Creative & Adolf Fassbender Memorial Award (winner of Adult Advanced Amateur Division. Best in Show Student receives the Charles Current Award includes Rosette, \$50 prize & 1<sup>st</sup> place in each age group receives \$10 prize.
- Please call if you need assistance or clarification of the requirements. ANNA MURPHEY 908-362-9083 or 973-383-1500 ext 242

-----Entry blank-clip along dotted line-----

**ENCLOSE ENTRY FEE \$1.00 PER ENTRY -STUDENTS FREE !!**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

PLEASE CHECK CATEGORY IN WHICH PHOTO TO BE JUDGED

**LEVEL I: STUDENT DIVISION**-Elementary through high school senior (18 years of age), no minimum print size-maximum size INCLUDING mat, up to 11X14 (example-8x10 print in 11x14 mat) 11x14 prints must be flush-mounted. No lightweight paper mounts PLEASE! Prints must be mounted on mat board or foam core board; a window opening over-mat is suggested.

PLEASE CHECK—Age \_\_\_\_\_ Last grade completed \_\_\_\_\_

**LEVEL II: ADULT AMATEUR DIVISION**-18 yrs. & over. Print size minimum 7x10, maximum 11x17. Prints must be mounted on a 16x20 mat board or foam core board with a window opening over-mat. The committee suggests an 11x14 print in a 16x20 standard mat. Check only one category in which photo to be judged

BLACK & WHITE     PORTRAIT     LANDSCAPE     WATERSCAPE     STILL LIFE     COUNTRY LIFE  
 NATURE (FLORA)     NATURE (FAUNA)     ARCHITECTURE     ACTION/SPORTS

**LEVEL III: ADULT ADVANCED AMATEUR**-18 yrs. & over & has won several ribbons in previous shows or has had professional training or has sold some work (not as primary income)\*\*College Photo Majors- this is your division\*\* Print size minimum 7x10, maximum size 11x17. Prints must be mounted on 16x20 mat board or foam core with a window opening over-mat.

Categories for Adult Advanced Amateur—choose one:     PEOPLE/ANIMALS     PLACES     THINGS

**ALTERNATIVE IMAGING** -Open to all age groups: Hand coloring, Polaroid transfers, electronic photographic images, digitally altered images—image sizes open, mat sizes—minimum 8x10, maximum 16x 20. Prints must be mounted on mat board or foam core with a window opening over-mat. For this category the image is altered in some manner

**RELEASE:** The exhibitor releases the Sussex County Farm & Horse Show Association, Inc. (hereinafter known as the SCF&HSA, Inc.) from any and all responsibility or liability for loss or damage to an entry and also releases and agrees to indemnify the SCF&HSA, Inc. against any damage claim, legal proceedings or judgment arising out of the handling for entry or exhibition for the listed entries & further agrees to hold the SCF&HAS, Inc. harmless from any claim or suit for damage or blame resulting from the transportation, handling or exhibition of the listed entries or storage for same after the show until the exhibitor picks up entries from drop off point checked below. The Photography in Sussex County Committee of the SCF&HAS, Inc. reserves the right to edit or refuse an entry.

Signature of Entrant: \_\_\_\_\_ Date \_\_\_\_\_

DROP OFF POINTS—PLEASE CHECK ONE:

- |   |   |
|---|---|
| <input type="checkbox"/> CAMERA HAVEN, A&P Center, Vernon 973-764-4848        | <input type="checkbox"/> PHOTOGRAPHS, Theatre Center, Sparta 973-729-5929                   |
| <input type="checkbox"/> THE CRAFT CREATORS, Spring St., Newton 973-383-2870  | <input type="checkbox"/> LAKE MOHAWK GALLERY, White Deer Plaza, Sparta 973-512-2057         |
| <input type="checkbox"/> FLYING PIG GALLERY, 15 Main St., Sussex 973-875-8487 | <input type="checkbox"/> VICTORY FRAME, Mill Antique Center, Lafayette 973-383-1248         |
| <input type="checkbox"/> MOTO PHOTO, Byram Plaza, Bryam 973-691-8100          | <input type="checkbox"/> CASTLE VIDEO/ANNIES BOOK STOP, 3 Cook Rd, Branchville 973-948-7477 |