

15th ANNUAL SUSSEX COUNTY CHILI CONTEST

Sponsored By
Pierson Excavating and Landscaping
C&W Aero Service

Sunday, August 8th , 2010

Compete for awards and "bragging rights!"

1st Place \$250, 2nd Place \$150, 3rd Place \$100

How to Enter:

1. **Fill out** the attached **entry form** and **\$2 entry fee** return it to:

**Elaine Raffino
20 Cottage Lane
Sparta NJ 07871**

By Monday, July 26, 2010

NOTE: Pre-registration required for free entrance to grounds. Those not pre-registered will be required to pay admission to grounds.

2. **All entries must be made by non-professionals from "scratch"-**

No commercially prepared entries.

3. Chili will be judged on sensory qualities (taste, texture, appearance, etc.)

4. Entry must be at least 2 fluid quarts.

5. All entries are to be displayed in a working crock-pot with cover.

6. Classes:

1. Chili, meat without beans
2. Chili, con carne (with beans)
3. Vegetable Chili, no meat, animal fats or broth
4. Seafood Only Chili

7. All entries must be brought to the Board of Agriculture Pavilion (next to the Blue Building) on Sunday, August 8th , 2010 between 10:00 AM and 12:30PM. ENTRIES MUST ARRIVE HOT (140F)!

8. A recipe must accompany chili entries.

9. Chili entries will also be judged on creativity of presentation. The most creative will receive a special award. This winning entry will remain on display until Sunday August 15, 2010 6:00PM

10. Display table space limited to 24"W X 30"D. Rear of display may be no more than 30" high against back wall.

11. Entries become the property of the **Creative Arts for Home and Hobby** Division (*formerly Home Economics*) of the Sussex County Farm and Horse Show and will be sold following the judging. (Crock-pots will be returned to owners at the conclusion of the sale of entries. Crock-pots unclaimed after 5PM become property of the **Creative Arts for Home and Hobby** Division)

12. Cash prizes will be awarded for 1st, 2nd, and 3rd place overall.