

# New Jersey State Fair®

## Creative Arts for Home and Hobby Division

(formerly Home Economics)

Chairwoman: ROBIN CASPER, 946 Rte. 619, Newton, NJ 07860  
Telephone: (973) 579-1244  
Email: HomeEcLady@aol.com

### Committee Members:

|                          |                |
|--------------------------|----------------|
| Cyndi Stumpf, Lafayette  | (973) 875-8380 |
| Carole Mills, Franklin   | (973) 827-8587 |
| Barbara Thomas, Wantage  | (973) 875-3674 |
| Margaret Hait, Hardyston | (973) 827-6597 |
| Elaine Raffino, Sparta   | (973) 300-9568 |
| Viann Matthews, Vernon   | (973) 875-0880 |

1. The exhibit will be held in the Blue Exhibition Building at the Fair Grounds on Plains Road in Augusta, NJ

2. All handiwork, canned goods, and wine must be presented Saturday July 31, 2010 between 9:00 a.m. and 5:00 p.m. and Sunday August 1, 2010 from 12 noon to 5:00 p.m. See separate directions for beer entries.

3. Baked goods exhibits must be presented on disposable crockery by 9:00 a.m. Thursday, August 12, 2010 and must enter the grounds via GATE 1 or you will be required to pay entrance fee. Recipes must be included for all items. Judging to begin at 10:00 a.m. Pre-registration recommended.

4. No exhibit shall be removed before 6:00 p.m. on Sunday, August 15th, 2010, but must be removed before 7:30 p.m. SHARP! All entries that remain after 7:30 p.m. become the property of the Creative Arts for Home and Hobby Division. Only in case of adverse conditions forcing the legal closing of the entire Fair will earlier return of entries be permitted. **NO EXCEPTIONS!**

5. Entry is open to all residents of New Jersey; all ages are welcome. **All entries must be in specific categories. If under 18, please indicate on entry blank so entry may be judged within age group Teen 13-17, Adolescent 9-12, Child under 9**

6. A \$2 entry fee **PER PERSON** will be required in Handicrafts, Canning, and Baking, Categories. Classes 33, 34 & 35 are exempt from fee. **ANY ENTRY IN ANY CATEGORY BY A TEEN, ADOLESCENT, OR CHILD IS ALSO EXEMPT.**

7. Acceptance of entries will be at the discretion of the Committee.

8. No exhibit will be accepted with the exhibitor's name exposed.
9. All entries must be in the number required. Three entries are allowed each **exhibitor** in each class with the exception of baked goods in which one entry is allowed in each class.
10. Canned goods preserved since August 2009 are eligible.
11. Canned goods must be exhibited in identical, standard-sized jars with two-piece lids and must have the ring on each jar. Jars must not be sealed with paraffin. Include recipes and processing methods used on file card, attached to one jar. **(No meat products in any submission)**
12. Labels on canned goods should have the name of the contents first, then the date; no exhibitor's names.
13. The Committee designates a professional as one whom:
  - a. teaches or judges in a specific craft now or in the past,
  - b. sells, designs or has sold a specific craft or item,
  - c. exhibits commercially and/or is published.

Professionals will not be judged with non-professionals. - **ONE MUST NOTE PROFESSIONAL STATUS ON THE ENTRY BLANK!**

14. Articles previously entered may not be exhibited again.
15. Only articles completed within the last three (3) years will be accepted. Articles must be clean and presentable.
16. No article for which there is an existing class may be exhibited in the Miscellaneous class. Four or more like items may be judged as a separate group within the Miscellaneous class.
17. Exhibitor must have picture or other appropriate articles securely framed and prepared for hanging. All items will be accepted and arranged for display at the discretion of the Committee.
18. ALL ribbons will be awarded at the discretion of the judges.

**19. Special ribbons to be awarded in the following classes:**

| <b>Section /Class</b>       | <b>Section/Class</b>                             |
|-----------------------------|--|
| I. 4.a. Cucumber Pickles    | I. 5.a. Salsa                                    |
| II. 1. d. Whole Grain Bread | II.3. Chocolate Cake                             |
| II.13.a. Caramels           | III.4.b.ii. Samplers, over 5X7, any other fabric |
| III.6.c. Jewelry, Other     | III. 14.g.i. Doilies 14" or less                 |

- III. 15. b. Embellished clothing                      III. 20. m. Scrappy Quilt
- III. 22. a.ii. Homemade doll, soft surface face
- III. 24. a. vii. Ceramics, commercial mold, mixed media
- III. 25. b. Polymer clay, figurine                      III. 30.b.ii Stained Glass, Panels, handcut
- III. 31. f. Rubber stamping, distressed cards
- III, 32. g. Scrapbooking, Fun at the Fair    III. 37. b. Recycled Art, jewelry
- III. 40. e. Hunting Gear, Turkey Call

20. The Peter's Valley Craft Education Center will award a Best of Show in the Handicrafts Category for Adults and Children. The award will consist of a Three-day Scholarship to the Education Center chosen by Peter's Valley Staff.  
For additional information on Peter's Valley Craft Education go to:[www.petersvalley.org](http://www.petersvalley.org)

21. Contact the Chairperson or committee member in your area for additional information, if needed or see our website at [newjerseystatefair.org](http://newjerseystatefair.org)

22. Send the completed **entry form** and **entry fee** to:

Mrs. Elaine Raffino  
20 Cottage Lane,  
Sparta, NJ 07871.

*Checks made payable to NJ State Fair, SCF&HS,*  
**Entries must be received by Monday, July 26, 2010**

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# Baking, Canning, Gingerbread, and Grandma's Cookie Categories



## Quilting Categories sponsored by



**Pieciful Choices Quilt Shop**  
 99 Route 94, Vernon, NJ 07462  
[www.piecifulchoices.com](http://www.piecifulchoices.com)



| Sun                                | Mon   | Tue  | Wed                                      | Thu                               | Fri  | Sat   |
|------------------------------------|---|--|--|-----------------------------------|--|---|
|                                    |   |  |  |                                   |  | 7/31<br>Entries<br>accepted<br>9-5                |
| 8/1<br>Entries<br>accepted<br>12-5 |   |  |  |                                   | 8/6<br>Fair<br>Opens at<br>10aM  | 8/7<br>Wine 2PM                                   |
| 8/8<br>Chili<br>Contest<br>1PM     | 8/9<br>Grandma<br>Cookie<br>contest<br>1PM<br><br>Professional Baking<br>Challenge<br>7PM | 8/10<br>Cupcake<br>Deco-<br>rating<br>Contest<br>for Kids<br>11:30AM<br><br>Ginger-<br>bread<br>Contest<br>2PM<br><br>Favorite<br>Doll<br>Look-<br>alike<br>Fashion<br>Show<br>6PM | 8/11<br>Blue-<br>berry<br>Contest<br>5PM | 8/12<br>Baking<br>Contest<br>10AM | 8/13<br>Fleisch-<br>mans'<br>Bread<br>Noon<br><br>Cheesecake<br>Contest<br>5PM | Mens<br>Weekend<br><br>Sat 8/14<br>Sunday<br>8/15 |

**Creative Arts for Home and Hobby  
 Exhibit closes 5PM Sunday August 15, 2010  
 Items returned 6:00 PM to 7:30 PM ONLY.**

**ENTRY BLANK- Creative Arts for Home and Hobby  
(Formerly Home Economics)**

**DUPLICATE AS NEEDED, USE SEPERATE FORM FOR EACH SECTION ENTERED**

Entrants Name(s) \_\_\_\_\_

Teen (13-17) \_\_\_\_\_ Adolescent (9-12) \_\_\_\_\_ Child (under 9) \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Town \_\_\_\_\_ New Jersey Zip \_\_\_\_\_

Email Address \_\_\_\_\_

|                                       |  |                                       |
|---------------------------------------|--|---------------------------------------|
| <b>Section I-Canning</b>              | <b>Section II-Baking</b>                                   | <b>Section III-Handicrafts</b>        |
| <b>Section IV Wine</b>                | <b>Section V-Chili</b>                                     | <b>Section VI-Gingerbread</b>         |
| <b>Section VII-Grandma's Cookie</b>   |  | <b>Section VIII-Blueberry Contest</b> |
| <b>Section IX-Fleischmann's Bread</b> |  | <b>Section X – Cheesecake</b>         |
|                                       | <b>Section XI – Professional Baking Challenge</b>          |                                       |
|                                       | <b>Section XII – Favorite Doll Look-alike Fashion Show</b> |                                       |

| Section Number | Class Number<br>see rules | Name of article<br>( Description ) | Pro.?<br>Y N |
|----------------|---------------------------|------------------------------------|--------------|
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|                |                           |                                    |              |
|                |                           |                                    |              |

May we reprint your recipe for future use? Y\_\_\_N\_\_\_  
 May we call you to help us protect your entry as a "Home & Hobby Monitor?" Y\_\_\_N\_\_\_

The exhibitor releases the Sussex County Farm and Horse Show Association, Inc. from any and all responsibility or liability for loss or damage to any entry and the releasee also agrees to indemnify the Sussex County Farm and Horse Show Association, Inc. against any damage claim, legal proceedings or judgment, arising out of the handling for entry, or exhibition of, the listed entries and further agrees to hold said Sussex County Farm and Horse Show Association, Inc. harmless from the transportation, handling for entry or exhibition of the listed entries, or storage for the same after the show, until exhibitor removes entries from the premises. The Exhibitor agrees not to remove items before 6:00 PM August 15, 2010. NO EXCEPTIONS!

Signed \_\_\_\_\_ Phone# \_\_\_\_\_

Send **SIGNED** entry blank and **ENTRY FEE** (made payable to **NJ State Fair, SCF&HS**) to:  
 Elaine Raffino, 20 Cottage Lane, Sparta NJ 07871  
 973-300-9568  
 Entries must be received by Monday July 26, 2010