

2011 PHOTOGRAPHY IN SUSSEX COUNTY

Photography Exhibition at the New Jersey State Fair®/Sussex County Farm & Horse Show

ENTRY BLANK & RULES (Rules have CHANGED this year- PLEASE READ THOROUGHLY!!!)

Fair Dates: Friday, August 5th through Sunday, August 14th at the Sussex County Fairgrounds, Plains Road, Augusta, NJ

GENERAL RULES- PLEASE NOTE, THIS FORM IS NOW 2-SIDED!!

OPEN TO SUSSEX COUNTY RESIDENTS AND SUMMER RESIDENTS (ONLY)

***ENTRY FEE \$1.00 PER ENTRY – STUDENTS FREE **TWO PHOTOGRAPHS PER ENTRANT MAY BE SUBMITTED**

All entries must be received by noon Saturday, July 23rd at any of the drop off points listed on the back of this form.

Photos to be picked up at same location after Wednesday, August 17th --NO EXCEPTIONS

- All camera operation must be the work of the entrant. Developing & printing may be the work of a professional lab.
- **No FRAME, No GLASS.** Entry blank or facsimile must be attached to each entry. PLEASE be advised that the exhibit conditions at the fairgrounds are hot, humid, and dusty. See that prints are securely mounted on mat board or foam core with a window opening over-mat. Please review release below.
- Professional exhibit space is provided as a courtesy to those who volunteer with the photography exhibit committee. Please contact the Chairman.
- **PRINTS NOT CONFORMING TO SIZE & MOUNTING REQUIREMENTS WILL NOT BE JUDGED. (see categories for required sizes.)**
- **AWARDS:** Sussex County Award- all photos eligible. Rosette awarded to photo most indicative of Sussex County. 1st, 2nd, 3rd & Honorable Mention will be awarded in all divisions & categories. Rosette Awarded for Best In Show, Most Creative, and Adolf Fassbender Memorial Award (winner of Adult Advanced Amateur Division). Best in Show Student receives the Charles Current Award: includes Rosette, \$50 prize; Students who place 1st in each group receive a \$10 prize.
- Please call if you need assistance or clarification of the requirements. CHERYL WILLIVER 973-886-2686

-----Entry Blank---Clip Along Dotted Line-----

ENCLOSE ENTRY FEE \$1.00 PER ENTRY—STUDENTS FREE!! PLEASE PRINT CLEARLY—THANK YOU!!!

Name: _____ Phone #: _____

Street Address: _____

PLEASE CHECK CATEGORY IN WHICH PHOTO TO BE JUDGED. IF LEFT BLANK, THIS WILL BE DECIDED BY THE FAIR PHOTOGRAPHY COMMITTEE.

*****Size Requirements for all Adult Competitions (Levels II and III and Alternative Imaging):** Print size minimum 8X10. Prints must be mounted on a 16X20 mat board or foam core board (maximum) with a window opening over-mat. The committee suggests any print 11X14 or larger on 16X20 mat board.

LEVEL I: STUDENT DIVISION-
Elementary through High School senior (18 years of age), no minimum print size, maximum size INCLUDING mat, up to 11 X 14 (example- 8X10 print in 11 X 14 mat) 11 X 14 prints must be flush mounted. No lightweight paper mounts PLEASE!! Prints must be mounted on mat board or foam core board; a window opening over-mat is suggested. **PLEASE COMPLETE:**
Age _____ Last grade completed _____

LEVEL III*: ADULT ADVANCED AMATEUR DIVISION-**
18 yrs. & over & has won several ribbons in previous shows or has had professional training or has sold some work (not as primary income)
College Photos Majors- this is your division
Check only ONE category in which to be judged:

	Color	Black & White
People/Animals		
Places		
Things		

BLACK & WHITE: (Can be taken in or processed in Black & White.)

Level II*: ADULT AMATEUR DIVISION-** 18 yrs. & over. Check only ONE category in which to be judged. Please see notes for clarification.

- BLACK & WHITE**
- PORTRAIT (People only, no animals/pets)**
- LANDSCAPE (75% land)**
- WATERSCAPE (75% water)**
- STILL LIFE**
- COUNTRY LIFE**
- FLORA (Flowers, trees, gardens, etc.)**
- FAUNA (Animals, birds, pets, insects, etc.)**
- ARCHITECTURE**
- ACTION/SPORTS**
- HUMOR (Can include, but is not limited to, people and/or animals)**

ALTERNATIVE IMAGING*-** Open to all age groups: Color, Black & White, or Color converted to B&W. Hand Coloring, Polaroid Transfers, electronic photographic images, digitally altered images. For this category, the image is altered in some manner, in a darkroom or on a computer. Just tweaking an images' brightness or contrast, or cropping, or other minimal editing is not altered. Altered is editing in Photoshop or similar software to drastically change/edit the image. Use discretion when entering your photo in this category versus all others.

PLEASE SEE REVERSE FOR RELEASE & OTHER INFO →

PLEASE NOTE: PHONE # FOR
THE CRAFT CREATORS IS:
973-383-1554

RELEASE: The exhibitor releases the Sussex County Farm & Horse Show Association, Inc. (hereinafter known as the SCF&HSA, Inc.) from any and all responsibility or liability for loss or damage to an entry and also releases and agrees to indemnify the SCF&HSA, Inc. against any damage claim, legal proceedings or judgment arising out of the handling for entry or exhibition for the listed entries & further agrees to hold the SCF&HSA, Inc. harmless from any claim or suit for damage or blame resulting from the transportation, handling or exhibition of the listed entries or storage for same after the show until the exhibitor picks up entries from drop off point checked below. The Photography in Sussex County Committee of the SCF&HSA, Inc. reserves the right to edit or refuse an entry.

Signature of Entrant: _____ Date: _____

DROP OFF POINTS- PLEASE CHECK ONE:

- CAMERA HAVEN, A&P Center, Vernon 973-764-4848 PHOTOGRAPHS, Theatre Center, Sparta 973-729-5929
 THE CRAFT CREATORS, Spring St., Newton 973-383-2870 VICTORY FRAME, Mill Antique Center, Lafayette 973-383-1248
 MOONLIGHT IMAGING, Plains Rd, Augusta 973-300-1001

TO ASSIST THE COMMITTEE IN THE JUDGING AND PREPARATION OF THE EXHIBIT, KINDLY COMPLETE THIS PORTION:

<p>ENTRANT'S NAME: _____</p> <p>HOME PHONE#: _____</p> <p>CELL PHONE #: _____ E-MAIL ADDRESS: _____</p> <p>WAS THIS PHOTOGRAPH TAKEN IN SUSSEX COUNTY? Y _____ N _____</p> <p>IF YES, WHERE?: _____</p> <p>TITLE OF PRINT (FOR PROGRAM): _____</p> <p>IS THIS A: (CHECK ONE) <input type="checkbox"/> Digital Image <input type="checkbox"/> 35mm Film Image <input type="checkbox"/> Slide Image</p> <p>ARE YOU A MEMBER OF *The Photographers of Sussex County Club? _____ *The Sparta Camera Club? _____ Other? _____</p> <p>To Be Completed By a Sitter during the 2011 Fair: There is a party interested in buying your photo. Please contact them after the Fair. Thank you!</p> <p>NAME: _____ PHONE #: _____ NAME: _____ PHONE #: _____ NAME: _____ PHONE #: _____</p>	<p>THIS PORTION TO BE COMPLETED BY A PHOTOGRAPHY IN SUSSEX COUNTY COMMITTEE MEMBER:</p> <p>----- PLACE/RIBBON: _____</p> <p>NOTIFIED(Y/N): _____</p> <p>CODE on Print: _____</p>
<p>THIS ENTRY OR A FACSIMILE MUST BE ATTACHED TO EACH ENTRY. GOOD LUCK!!</p>	