

**New Jersey State Fair**  
**HOME ECONOMICS EXHIBIT**  
*Now open to All New Jersey Residents*  
**(In the Blue Building)**

**Chairwoman:** ROBIN CASPER, 946 Rte. 619, Newton, NJ 07860  
Telephone: (973) 579-1244  
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**Committee Members:**

Cyndi Stumpf, Lafayette	(973) 875-8380
Carole Mills, Franklin	(973) 827-8587
Barbara Thomas, Wantage	(973) 875-3674
Margaret Hait, Hardyston	(973) 827-6597
Elaine Raffino, Sparta	(973) 300-9568
Viann Matthews, Vernon	(973) 875-0880

1. The exhibit will be held in the Blue Exhibition Building at the Fair Grounds on Plains Road in Augusta, NJ

**2. All handiwork, canned goods, and wine must be presented Saturday July 26, 2008 between 9:00 a.m. and 5:00 p.m. and Sunday July 27, 2008 from 12 noon to 5:00 p.m. See *separate directions for beer entries***

**3. Baked goods exhibits must be presented on disposable crockery by 9:00 a.m. Thursday, August 7th 2008 and must enter the grounds via GATE 1 or you will be required to pay entrance fee.** Recipes must be included for all items. Judging to begin at 10:00 a.m. Pre-registration recommended.

**4. No exhibit shall be removed before 6:00 p.m. on Sunday, August 10th, 2008, but must be removed before 7:30 p.m. SHARP!** All entries that remain after 7:30 p.m. become the property of the Home Economics Committee. Only in case of adverse conditions forcing the legal closing of the entire Fair will earlier return of entries be permitted. **NO EXCEPTIONS!**

5. Entry is open to all residents of New Jersey; all ages are welcome. **All entries must be in specific categories. If under 18, please indicate on entry blank so entry may be judged within age group Teen 13-17, Adolescent 9-12, Child under 9**

**A \$2 entry fee PER PERSON will be required in Handicrafts, Canning, and Baking, Categories. Classes 33, 33 & 33 are exempt from fee. ANY ENTRY IN ANY CATEGORY BY A TEEN, ADOLESCENT, OR CHILD IS ALSO EXEMPT.**

7. Acceptance of entries will be at the discretion of the Committee.

8. No exhibit will be accepted with the exhibitor's name exposed.

9. All entries must be in the number required. Three entries are allowed each **exhibitor** in each class with the exception of baked goods in which one entry is allowed in each class.
10. Canned goods preserved since August 2007 are eligible.
11. Canned goods must be exhibited in identical, standard-sized jars with two-piece lids and must have the ring on each jar. Jars must not be sealed with paraffin. Include recipes and processing methods used on file card, attached to one jar.
12. Labels on canned goods should have the name of the contents first, then the date; no exhibitor's names.
13. The Committee designates a professional as one whom:
- a. teaches in a specific craft now or in the past,
  - b. sells or has sold a specific craft or item,
  - c. exhibits commercially.

Professionals will not be judged with non-professionals. - **ONE MUST NOTE PROFESSIONAL STATUS ON THE ENTRY BLANK!**

14. Articles previously entered may not be exhibited again.
15. Only articles completed within the last three (3) years will be accepted. Articles must be clean and presentable.
16. No article for which there is an existing class may be exhibited in the Miscellaneous class. Four or more like items may be judged as a separate group within the Miscellaneous class.
17. Exhibitor must have picture or other appropriate articles securely framed and prepared for hanging. All items will be accepted and arranged for display at the discretion of the Committee.
18. ALL ribbons will be awarded at the discretion of the judges.

**19. Special ribbons to be awarded in the following classes:**

<b>Section /Class</b>	<b>Section/Class</b>
I. 3.d. Tomato-based BBQ sauce	I. 13. Mustards
II. 1. b. Cinnamon Buns	II.11.e. Biscotti
II.13.d. Nut brittle	III.1.a. Ribbon Embroidery III.3.c.i. Counted X-stitch, over by 5X7", 16 and under count, on Aida cloth
III.4.c.i Sampler over 11X14, Aida cloth	III. 6. a. Jewelry, strung
III. 13. h. Crocheted dolls and toys	III. 14. e. Decorated clothing, denim jacket

III.19. e. Quilts, machine pieced and machine quilted

III. 20. A. Quilted projects, clothing      III. 24. a.i Ceramics, commercial mold, underglaze

III. 26.c. Decorative painting, furniture      III. 30.a. Stained glass lamps

III.31.b. Rubberstamping, birthday card      III. 32. a, Scrapbooking, kids'

III. 36. C.Christmas corner, stockings      III. 40. C. Hunting and fishing gear, waterfowl decoy

20. The Peter's Valley Craft Education Center will award a Best of Show in the Handicrafts Category. The award will consist of a Three-day Scholarship to the Education Center chosen by Jimmy Clark, Executive Director.  
For additional information on Peter's Valley Craft Education go to:[www.petersvalley.org](http://www.petersvalley.org)

21. Contact the Chairperson or committee member in your area for additional information, if needed or see our website at [newjerseystatefair.org](http://newjerseystatefair.org)

22. Send the completed **entry form** and **entry fee** to:

Mrs. Elaine Raffino  
20 Cottage Lane,  
Sparta, NJ 07871.

**Checks made payable to SCF&HS, Home Economics.**

**Entries must be received by Monday, July 21, 2008.**

**Baking, Canning, Gingerbread, and Grandma's Cookie Categories  
Sponsored By SECTV, Inc.**

**Quilting Categories sponsored by  
Pieceful Choices Quilt Shop**

**X**

**X**

**LOGO GOES HERE**

**X**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						7/26 Entries accepted 9-5
7/27 Entries accepted 12-5					8/1 Fair Opens at 10aM	8/2 Beer & Wine 2PM
8/3 Chili Contest 1PM	8/4 Grandma Cookie contest 1PM	8/5 Ginger- bread Contest 2PM	8/6 Blue- berry Contest 5PM	8/7 Baking Contest 10AM	8/8 Fleisch- mans' Bread Noon  Cheesecake Contest 5PM	

**Home Ec Exhibit closes 5PM Sunday August 10, 2008  
Items returned 6:00 PM to 7:30 PM ONLY.**

**ENTRY BLANK- HOME ECONOMICS EXHIBIT**  
**DUPLICATE AS NEEDED, USE SEPERATE FORM FOR EACH SECTION ENTERED**

Entrants Name(s) \_\_\_\_\_

Teen (13-17)\_\_\_\_\_ Adolescent (9-12)\_\_\_\_\_ Child (under 9)\_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Town \_\_\_\_\_ New Jersey Zip \_\_\_\_\_

Email Address \_\_\_\_\_

<b>Section I-Canning</b>	<b>Section II-Baking</b>	<b>Section III-Handicrafts</b>
<b>Section IV Beer &amp; Wine</b>	<b>Section V-Chili</b>	<b>Section VI-Gingerbread</b>
<b>Section VII-Grandma's Cookie</b>		<b>Section VIII-Blueberry Contest</b>
<b>Section IX-Fleischmann's Bread</b>		<b>Section X - Cheesecake</b>

Section Number	Class Number see rules	Name of article ( Description )	Pro.? Y N

May we reprint your recipe for future use? Y\_\_N\_\_

May we call you to help us protect your entry as a "Home Ec Sitter?" Y\_\_N\_\_

The exhibitor releases the Sussex County Farm and Horse Show Association, Inc. from any and all responsibility or liability for loss or damage to any entry and the releasee also agrees to indemnify the Sussex County Farm and Horse Show Association, Inc. against any damage claim, legal proceedings or judgment, arising out of the handling for entry, or exhibition of, the listed entries and further agrees to hold said Sussex County Farm and Horse Show Association, Inc. harmless from the transportation, handling for entry or exhibition of the listed entries, or storage for the same after the show, until exhibitor removes entries from the premises. The Exhibitor agrees not to remove items before 6:00 PM August 10, 2008. NO EXCEPTIONS!

Signed \_\_\_\_\_ Phone# \_\_\_\_\_

Send **SIGNED** entry blank and **ENTRY FEE** (made payable to NJ State Fair- Home Ec) to:  
 Elaine Raffino, 20 Cottage Lane, Sparta NJ 07871  
 973-300-9568  
 Entries must be received by Monday July 21, 2008